

OM

Om Shree Krishnaaya Param Brahmane Namah!

Om Namo Bhagavathe Vaasudhevaayah!

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Om Namo Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं - एकादशस्कन्धः

**SREEMADH BHAAGAWATHAM
MOOLAM (ORIGINAL)**

EKAADHESASKANDDHAH (CANTO ELEVEN)

॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

॥ एकादशस्कन्धः ॥

EKAADHESASKANDDHAH (CANTO ELEVEN)

॥ एकत्रिंशोऽध्यायः - ३१ ॥

**EKATHRIMSATHTHAMOADDHYAAYAH (CHAPTER THIRTY-
ONE)**

**[BhagawathSwarggAarohanam] ([Disappearance Of Vaasudheva
Sree Krishna Bhagawaan And His Return To Vaikuntta Padham])**

[In this chapter we can read the Swarga Aarohanam or return of Sree Krishna Bhagawaan to His abode of Vaikuntta and also the destruction of Yaadhava Dynasty. Knowing that it is for Him to reduce

further, [see He has already destroyed Eighteen Akshouhinees in the Kurukshethra Battle between Paandavaas and Kauravaas in addition to killing of Jeraasanddha, Kamsa, and other Raakshasaas and their friends, relatives, and soldiers,] the burden of this Earth with the proud and arrogant Yaadhavaas, He decided to destroy them. Having seen very inauspicious omens like falling of meteor and so on in Dhvaaraka, He advised Yaadhavaas to proceed to Prebhaasa Theerththa for expiation. After reaching Prebhaasa they all performed the ritual Pooja and other ceremonies to redress their sinful and evil actions in life. After that they all drank Maireya Liquor and got drunk. With heavy intoxication they fought each other and killed each other. At the end Belabhadhra Bhagawaan and Sree Krishna Bhagawaan also ended their material life and ascended to Transcendental Vaikunta Padham. Dhaaruka was sent to Dhvaaraka to notify the remaining Yaadhavaas and women about departures of all Yaadhavaas along with Raama and Krishna. Hearing such horrible tragic news Vasudhevar, Dhevakeedhevi, Rohineedhevi, all wives of Raama and Krishna, and their daughters-in-law, and wives of other Yaadhavaas all jumped into the funeral fire of their respective husbands and ended their lives as well. Arjjuna took all the remaining women, children, and old men to Indhrapresttha and crowned Vajra as the ruler and maintainer of Yedhoos. Hearing this tragic news, Yuddhishtira and all his brothers enthroned Pareekshith as the King and prepared for their Mahaa Prestthaana or Great and Final Journey. Please continue to read for more details....]

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

अथ तत्रागमद्ब्रह्मा भवान्या च समं भवः ।
महेन्द्रप्रमुखा देवा मुनयः सप्रजेश्वराः ॥ १॥

1

Attha thathraagemadh Brahmaa Bhawaanya cha samam Bhavah
Mahendhrapremukhaa Dhevaa Munayah saPrejesvaraah.

2

Then Brahmadheva, Maheswara along with His consort Bhawaani or Paarvatheedhevi, Dhevendhra and all Dhevaas, and all Prejaapathees along with Munees or Rishees arrived there at Prebhaasa Theerththa within no time.

पितरः सिद्धगन्धर्वा विद्याधरमहोरगाः ।
चारणा यक्षरक्षांसि किन्नराप्सरसो द्विजाः ॥ २॥

2

Pitharah SidhddhaGendddharvva VidhyaaddharaMahoragaah
Chaaranaa YekshaRekshaamsi KinnaaraApsaraso Dhviijaah.

द्रष्टुकामा भगवतो निर्याणं परमोत्सुकाः ।
गायन्तश्च गृणन्तश्च शौरेः कर्माणि जन्म च ॥ ३॥

3

Dhreshtukaamaa Bhagawatho niryaanam paramothesukaah
Daayanthascha grinanthascha Saureh karmmaani jenma cha.

The Pithroos or Forefathers, Sidhddhaas, Gendddharvvaas, Vidhyaaddharaas, Naagaas or Serpents, Kinnaraas, Chaaranaas, Yekshaas, Rekshaas, Raakshasaas, Apsaraas, Dhviijaas, Ashtadhikpaalaas, and all Birds who are relatives of Geruda, who were all greatly eager to witness the most blissful occasion of the departure of Mallari Jenaardhdhana Bhagawaan Dhevakeenandhana Krishna or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawan. As they were coming, they were all variously chanting the Keerththans proclaiming the glorified birth and pastime playful activities of Vaasudheva Sree Krishna Bhagawaan.

ववृषुः पुष्पवर्षाणि विमानावलिभिर्नभः ।
कुर्वन्तः सङ्कुलं राजन् भक्त्या परमया युताः ॥ ४॥

4

3

Vavrishuh pushpavarshaani vimaanaavalibhirnnabhah
Kurvanthah sankulam, Raajan, bhakthyaa paramayaa yuthaah.

Hey, Pareekshith Mahaaraajan! Having covered the entire sky with Vimaanaas or Air-Chariots all those Celestial Beings showered down divine flowers of Dhevaloka with devotion on Bhagawaan Sauri or Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, Who was departing from this earth to His abode of Vaikuntta Padham.

भगवान् पितामहं वीक्ष्य विभूतीरात्मनो विभुः ।
संयोज्यात्मनि चात्मानं पद्मनेत्रे न्यमीलयत् ॥ ५॥

5

Bhagawaan Pithaamaham veekshya vibhootheraathmano vibhuh
Samyojyaathmani chaathmaanam padhmanethre nyemeelayath.

Seeing before Him Brahmadheva who is the Pithaamaha or Grandfather and Creator of the entire universe and all its entities and elements along with other Dhevaas who all His Own mighty expansions are, Sauri Vaasudheva Sree Krishna Bhagawaan Who The Parabrahma or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan closed His lotus eyes slowly and slowly by fixing His mind within Himself or within Parabrahma, The Supreme Soul.

लोकाभिरामां स्वतनुं धारणाध्यानमङ्गलम् ।
योगधारणयाऽऽग्नेय्यादग्ध्वा धामाविशत्स्वकम् ॥ ६॥

6

LOkaabhiraamam svathanum ddhaaranaaddhyaanamanggalam
Yogaddhaaranayaaaagneyiya dhegdhddhvaa
ddhaamaavisathsvakam.

Bhagawaan Sauri or Vaasudheva Sree Krishna Bhagawaan is purely Transcendental with most attractive and charming body which is visual blissful treat for all His devotees and to the entire Universe and

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all its entities and elements. His Transcendental Body is the all-attractive resting place of all the worlds and the objects of all contemplation and meditation. Just like how some of the Great Mystic Yogees do, Bhagawaan Sauri or Vaasudheva Sree Krishna Bhagawaan also burned up His Transcendental Body without employing the Mystic Agni or Aagneya Meditation.

दिवि दुन्दुभयो नेदुः पेतुः सुमनसश्च खात् ।
सत्यं धर्मो धृतिर्भूमेः कीर्तिः श्रीश्चानु तं ययुः ॥ ७॥

7

Dhivi Dhundhubhayo nedhuh pethuh sumanasascha khaath
Sathyam ddharmmo ddhrithirbhoomeh keerththih sreeschaanu tham
yeyuh.

As Bhagawaan Sauri or Vaasudheva Sree Krishna Bhagawaan was leaving and disappearing from the face of Earth, Dhundhubhees or Kettledrums resounded in the Heavens and Flowers showered from the Sky. And as soon as Bhagawaan Sauri or Vaasudheva Sree Krishna Bhagawaan left and disappeared from the face of the Earth; Truth, Religion, Faithfulness, Glory, and Beauty also followed Him and left and disappeared from Earth. [This means as Dhvaapara Yuga ended and Kali Yuga arrived and the people became irreligious, dishonest, fraudulent, and unfaithful.]

देवादयो ब्रह्ममुख्या न विशन्तं स्वधामनि ।
अविज्ञातगतिं कृष्णं ददृशुश्चातिविस्मिताः ॥ ८॥

8

Dhevaadhayo Brahmamukhyaa na visantham svaddhaamani
Avijnjaathagethim Krishnam dhedhrisuschaathivismithaah.

None of the Dhevaas, even their Leader Brahmadheva could not see how Mallari Jenaardhdhana Sauri Bhagawaan Dhevakeenandhana Krishna or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawan disappeared from Earth

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and returned to Vishnu Ddhaamam, or Vaikuntta Puri as His movements and activities cannot be visualized or understood by anyone. But some of the learned Vedhic Scholars with blissful divinity could notice a Thejappunjja or heap of brilliant light moving away from His material body.

सौदामन्या यथाऽऽकाशे यान्त्या हित्वाभ्रमण्डलम् ।
गतिर्न लक्ष्यते मर्त्यैस्तथा कृष्णस्य दैवतैः ॥ ९॥

9

Saudhaamanyaa yetthaaaakaase yaanthyaa hithvaabhramandalam
Gethirna lekshyathe marththyairsthatthaa Krishnasya Dhaiwathaih.

Just like how an ordinary man is unable to see and trace the path of lightning bolt as it leaves beyond the horizon of cloud, the Dhevaas could not see or trace the movement of Mallari Jenaardhdhana Sauri Bhagawaan Dhevakeenandhana Krishna or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawan as He returned to His abode of Vaikuntta. Only His steadfast and staunchest devotees who have fixed their mind, heart, and consciousness in Him can know and realize His moves and glorious activities.

ब्रह्मरुद्रादयस्ते तु दृष्ट्वा योगगतिं हरेः ।
विस्मितास्तां प्रशंसन्तः स्वं स्वं लोकं ययुस्तदा ॥ १०॥

10

BrahmaRudhraadhayasthe thu dhrishtvaa yogagethim Hareh
Vismithaasthaam presamsanthah svam svam lokam yeyusthadhaa.

Oh, Lord and Emperor of the Earth! Some Exalted Dhevaas like Brahmadheva, Rudhra Bhagawaan, and few others like them were able to ascertain how the Mystic Power of Sreenivaasa Bhagawaan or Mallari Jenaardhdhana Sauri Bhagawaan Dhevakeenandhana Krishna or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree

6

Vaasudheva Sree Mahaa Vishnu Bhagawan was working, and they gloriously proclaimed the Mystic Yoga Sakthi of Him. And singing His glories all the Celestial Beings including their Leaders like Brahmadheva and Rudhra Bhagawaan returned to their own abodes with blissful happiness.

राजन् परस्य तनुभृज्जननाप्ययेहा
माया विडम्बनमवेहि यथा नटस्य ।
सृष्ट्वाऽऽत्मनेदमनुविश्य विहृत्य चान्ते
संहृत्य चात्ममहिमोपरतः स आस्ते ॥ ११ ॥

11

Raajan, parasya thanubhrijjenanaapyayehaa
Maayaavidambanamavehi yetthaa natasya
Srishtvaaathmanedhamauvisya vihrithya chaanthe
Samhrithya chaathmahinoparethah sa aasthe.

Hey, Mahaaraajan! You should understand that Bhagawaan Sree Nivaasaa's appearance and disappearance on this Earth as various Incarnations – like Sree Raama, Sree Krishna, etc.- and His playful activities in His various Incarnations are actually a show enacted by His Illusory Energy, just like the performance of an Actor in a stage. After creating this Universe, which is the stage for His acting, He enters into it with His Illusory Energy as an Incarnation and plays within it for some time, and then He winds it up, just like how an actor hides behind the curtain once his role has been played and over. Then He, Sreenivaasa Bhagawaan or Mallari Jenaardhdhana Sauri Bhagawaan Dhevakeenandhana Krishna or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawan, remains situated in His own Transcendental Glory, having ceased from the functions of Cosmetic Manifestation.

मर्त्येन यो गुरुसुतं यमलोकनीतं
त्वां चानयच्छरणदः परमास्त्रदग्धम् ।
जिग्येऽन्तकान्तकमपीशमसावनीशः

किं स्वावने स्वरनयन्मृगयुं सदेहम् ॥ १२॥

12

Marthhyena yo gurusutham yemalokaneetham
Thvaam chaanayachccharanadhah paramaasthradhegddham
Jigyeanthakaanthakamapeesamasaavaneesah
KIsvaavane svaranayanmrigayum sadheham.

Hey, Pareekshith Mahaaraajan! Who has retrieved the Son of His Guru or Master from the home of Anthaka or Kaala, meaning One Who brought the dead Son of His Master alive, with his original material body - before death -? Who is the One Who protected and saved you from death of the burning and frying fire of Brahmaasthra [shot by Asvaththaamaa] as being requested for shelter, refuge, and protection [by your Mother Uththara,] Who is the One Who conquered even AnthakaAnthaka or the Conqueror of Anthaka or Kaala or Sree Mahaadheva or Siva? Who is the One Who elevated the hunter – Jara – who shot the arrow and killed Him along with his own human body to Vaikuntta Puri, His own abode? How could such a Personality with such Mystic Power be unable to protect His Own Body? [With His Mystic Yoga Sidhddhi or attainment of Perfection of all Yoga Powers, He could do anything.]

तथाप्यशेषस्थितिसम्भवाप्यये-
ष्वनन्यहेतुर्यदशेषशक्तिधृक् ।
नैच्छत्प्रणेतुं वपुरत्र शेषितं
मर्त्येन किं स्वस्थगतिं प्रदर्शयन् ॥ १३॥

13

Thatthaapyaseshastthithisambhavaapyaye-
Shvananyahethuryedhaseshasakthiddhrik
Naicchath prenethum vapurathra seshitham
Marththyenakim svastthagethim predharsayan.

Although Sreenivaasa Bhagawaan or Mallari Jenaardhdhana Sauri
Bhagawaan or Dhevakeenandhana Krishna or Yedhooththama

Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawan, being the possessor of Infinite Powers, is the Only Cause of the Creation, Maintenance, and Destruction of the Universe and all its innumerable elements and entities, He simply did not desire to keep His body in this world any longer. Thus, He clearly revealed the ultimate destination of those fixed in the Aathma or 'Self' and demonstrated that this material body has no intrinsic value.

य एतां प्रातरुत्थाय कृष्णस्य पदवीं पराम् ।
प्रयतः कीर्तयेद्भक्त्या तामेवाप्रोत्यनुत्तमाम् ॥ १४॥

14

Ya ethaam praatharuththaaya Krishnasya padhaveem paraam
Preyathah keerththayedh bhakthyaa
thaamevaapnothyanuththamaam.

Anyone who regularly wakes up early in the morning and with fully controlled and restrained mind and fixing their thoughts and mind firmly within Sreenivaasa Bhagawaan or Mallari Jenaardhdhana Sauri Bhagawaan Dhevakeenandhana Krishna or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawan and faithfully meditating upon Him and devotionally chants the glories of Sree Krishna Bhagawaan's Transcendental Disappearance and His return to His Own abode of Vaikuntha would certainly achieve the same supreme destination.

दारुको द्वारकामेत्य वसुदेवोग्रसेनयोः ।
पतित्वा चरणावस्रैर्न्यषिञ्चत्कृष्णविच्युतः ॥ १५॥

15

Dhaaruko Dhvaarakaamethya VasudhevOgrasenayoh
Pathithvaa charanaavasrainnyeshinjchath Krishnavichyuthah.

And Dhaaruka reached Dhvaarakaapuri and fell flat at the feet of Ugrasena and Vasudhevar and drenched their feet with his tears,

lamenting about the disappearance and loss of his Hero, Sreenivaasa Bhagawaan or Mallari Jenaardhdhana Sauri Bhagawaan Dhevakeenandhana Krishna or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawan.

कथयामास निधनं वृष्णीनां कृत्स्नशो नृप ।
तच्छ्रुत्वोद्विग्नहृदया जनाः शोकविमूर्च्छिताः ॥ १६॥

16

Katthayaamaasa niddhanam Vrishninaam krithsnaso, Nripa,
Thachcchruthvodhvignahridhaya jenaah sokavimoorchcchithaah.

Hey, Nripa or Pareekshith Mahaaraajan! Afterwards Dhaaruka explained the destruction of entire Vrishnees by fighting One Another at Prebhaasa Theerththa. Upon hearing that most horrible and tragic news the people became deeply distraught in their hearts and stunned with sorrow in their minds. With the pain of that unbearable tragic news, they all lost their consciousness and fainted and fell down on the earth or on the ground.

तत्र स्म त्वरिता जग्मुः कृष्णविश्लेषविह्वलाः ।
व्यसवः शेरते यत्र ज्ञातयो घ्नन्त आननम् ॥ १७॥

17

Thathra sma thvarithaa jegmuh Krishnavisleshavihvalaah
Vyesavah serathe yethra jnjaathayo ghnantha aananam.

All the Yaadhavaas were extremely distraught and dismayed because of departure of their Hero and Master Sreenivaasa Bhagawaan or Mallari Jenaardhdhana Sauri Bhagawaan Dhevakeenandhana Krishna or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawan and with overwhelming pain of separation they struck their own heads while rushing to the place where their relatives lay dead.

देवकी रोहिणी चैव वसुदेवस्तथा सुतौ ।
कृष्णरामावपश्यन्तः शोकार्ता विजहुः स्मृतिम् ॥ १८॥

18

Dhevakee Rohinee chaiva Vasudhevasthatthaa suthau
KrishnaRaamaavapasyanthah sokaarththaa vijahuh smrithim.

Dhevakeedhevi, Rohineedhevi, and Vasudhevar could not see their sons, Krishna or Sreenivaasa Bhagawaan or Mallari Jenaardhdhana Sauri Bhagawaan Dhevakeenandhana Krishna or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawan and Raama or Anantha Moorththy Sankarshana Belabhadhra Bhagawaan and lost consciousness out of distressful anguish.

प्राणांश्च विजहुस्तत्र भगवद्विरहातुराः ।
उपगुह्य पतींस्तात चितामारुरुहुः स्त्रियः ॥ १९॥

19

Praanaamscha vijahusthathra Bhagawadhvirahaathuraah
Upaguhya patheemsthaatha chithaamaaruruhuh sthriyah.

Oh, My dear King Pareekshith! Dhevakeedhevi, Rohineedhevi, and Vasudhevar; the parents of Krishna or Vaasudheva Sree Krishna Bhagawaan and Raama or Sankarshana Belabhadhra Bhagawaan; gave up their lives at the very spot where Krishna and Raama left for their abode of Vaikuntta Padham, being tormented by separation from their sons. The wives of Yaadhavaas jumped into the funeral pyre embracing the dead body of their beloved husbands as they were unable to live in pain from the separation of their husbands.

रामपत्न्यश्च तद्देहमुपगुह्याग्निमाविशन् ।
वसुदेवपत्न्यस्तद्गात्रं प्रद्युम्नादीन् हरेः स्तुषाः ।
कृष्णपत्न्योऽविशन्नग्निं रुक्मिण्याद्यास्तदात्मिकाः ॥ २०॥

11

Raamapathnyascha thadhdhehamupaguhyaagnimaavisan
Vasudhevapathnyasthadhgaathram, Predhyumnaadheen Hareh
snushaah
Krishnopathnyavisannagnim Rukminyaadhyaasthadhaathmikaah.

The wives of Sankarshana Belabhadhra Bhagawaan jumped into the fire holding His material body and wives of Vasudhevar entered the funeral pyre embracing his body. The wives, Rukmineedhevi and all others whose hearts were completely absorbed within Him, of Vasudheva Sree Krishna Bhagawaan entered His funeral fire hugging His material body. The daughters-in-law of Bhagawaan Hari entered the funeral fires of their respective husbands, headed by Predhyumna.

अर्जुनः प्रेयसः सख्युः कृष्णस्य विरहातुरः ।
आत्मानं सान्त्वयामास कृष्णगीतैः सदुक्तिभिः ॥ २१ ॥

Arjjunah preyasah sakhyuh Krishnasya virahaathurah
Aathmaanam saanthvayaamaasa Krishnageethaih sadhukthibhih.

Phalguna or Arjjuna was deeply distressed and fully distraught at the separation of his dearest and most intimate friend, brother-in-law, maternal cousin, and above all his Master and Advisor. But he consoled himself by remembering the most transcendental advice given to him or the celestial song sung to him in Kurukshethra Battlefield which is so popularly known as Bhagawath Geetha or Celestial Song by that Krishna or Sreenivaasa Bhagawaan or Mallari Jenaardhdhana Sauri Bhagawaan Dhevakeenandhana Krishna or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawan.

बन्धूनां नष्टगोत्राणामर्जुनः साम्परायिकम् ।
हतानां कारयामास यथावदनुपूर्वशः ॥ २२ ॥

Benddhonaam nashtagothraanaamArjjunah saamparaayikam
Hathaanaam kaarayaamaasa yetthaavadhanupoorvasah.

Paarthththa or Arjjuna ensured that the formal last rites of funeral were properly conducted for each of the Yaadhavaas, whose entire dynasty was destroyed and no male candidate of Yaadhava community was left out. He arranged and executed all required ceremonies for each of the Yaadhavaas without any omission.

द्वारकां हरिणा त्यक्तां समुद्रोऽप्लावयत्क्षणात् ।
वर्जयित्वा महाराज श्रीमद्भगवदालयम् ॥ २३॥

Dhvaarakaam harinaa thyekthaam samudhroaplaavayath kshenaath
Varjjayithvaa Mahaaraaja Sreemadh Bhagawadhaalayam.

Oh, Pareekshith Mahaaraajan! As soon as Bhagawaan Hari or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan abandoned Dhvaarakaapuri, the ocean flooded from all sides and inundated the entire city sparing Only Sree Krishna Bhagawaan's Palace.

नित्यं सन्निहितस्तत्र भगवान् मधुसूदनः ।
स्मृत्याशेषाशुभहरं सर्वमङ्गलमङ्गलम् ॥ २४॥

Nithyam sannihithasthathra Bhagawaan Maddhusoodhanah
Smrithyaaseshaasubhaharam sarvvamanggalamanggalam.

Bhagawaan Maddhusoodhana is Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and He is Eternally Present in Dhvaaraka. It is the most auspicious of all the places in the universe. Simply by remembering

the name of Dhvaaraka and DhvaarakaVaasi Bhagawaan Maddhusoodhana all our contamination will be destroyed.

स्त्रीबालवृद्धानादाय हतशेषान् धनञ्जयः ।
इन्द्रप्रस्थं समावेश्य वज्रं तत्राभ्यषेचयत् ॥ २५ ॥

25

Sthreebaalavidhddhaanaadhaaya hathaseshaan Ddhananjayah
Indhrapresttham samaavesya Vajram thathraabhyashechayath.

Ddhananjaya or Paarththta took all remaining survivors of Yaadhava Dynasty like the women, children, and old men to Indhrapresttham, previously the capital of Paandavaas, and installed Vajra or Vajra Naabha as the ruler of Yaadhavaas. [Vajra was the son of Anirudhddha and grandson of Predhyumna and great grandson of Sree Krishna Bhagawaan.]

श्रुत्वा सुहृद्वधं राजन्नर्जुनात्ते पितामहाः ।
त्वां तु वंशधरं कृत्वा जग्मुः सर्वे महापथम् ॥ २६ ॥

26

Sruthvaa suhridhvaddham RaajannArjjunaathThe Pithaamaha
Thvaam thu vamsaddharam krithvaa jegmuh sarvve mahaapattham.

Hey, Ddharesa or Pareekshith Mahaaraajan! Having heard the destruction of their closest relatives and allies, Yaadhavaas – especially of Krishna Who is Bhagawaan Hari or Sreenivaasa Bhagawaan or Mallari Jenaardhdhana Sauri Bhagawaan Dhevakeenandhana Krishna or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawan – your grandfathers, like Ddharmmaputhra, Bheema, Arjjuna, Nakula, and Sahadheva coronated you as the Ruler and Maintainer of the Kuru Dynasty and left to prepare for their Mahaa Prestthaana or Great and Final Journey or departure from this world.

य एतद्देवदेवस्य विष्णोः कर्माणि जन्म च ।
कीर्तयेच्छ्रद्धया मर्त्यः सर्वपापैः प्रमुच्यते ॥ २७॥

27

Ya ethaDhDhevasya Vishnoh karmmaani jenma cha
Keerththayechchredhddhayaa marththyaah sarvvapaapaih
premuchyathe.

Sree Krishna Bhagawaan is Bhagawaan Hari or Sreenivaasa Bhagawaan or Mallari Jenaardhdhana Sauri Bhagawaan Dhevakeenandhana Krishna or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawan. He is Dheva-Dheva or God of all gods and The Supreme God. He is Vishnu Bhagawaan. Any Marthya or Human Being who proclaims the glorious Incarnations or Births and the play-like activities of those Incarnations like Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan with devotion and concentration would certainly be liberated from all the material contaminations and miseries and attain ultimate Mukthi or Salvation. There is no doubt about it.

इत्थं हरेर्भगवतो रुचिरावतार-
वीर्याणि बालचरितानि च शन्तमानि ।
अन्यत्र चेह च श्रुतानि गृणन् मनुष्यो
भक्तिं परां परमहंसगतौ लभेत ॥ २८॥

28

Iththam HarerBhagawatho ruchiraavathaara-
Veeryaani baalacharithaani cha santhamaani
Anyathra cheha cha sruthaani grinan manushyo
Bhakthim paraam paramahamsagethau lebhetha.

This, Sree Krishna, is the most charming, attractive, and beautiful Incarnation of Bhagawaan Hari or The Supreme Soul Lord Sree

Vaasudheva Sree Mahaa Vishnu Bhagawaan. Incarnation of Vishnu Bhagawaan as Krishna is All-Auspicious and All-Attractive. His Baala Leelaas or The Pastimes He performed as a Child are described well in this Sreemadh Bhaagawatham and also of course in many other Scriptures like this. Anyone who clearly chants or recites His glorious pastime activities with full concentration and dedicated devotion and offer it as a worship and obeisance unto His Lotus Feet would certainly attain Aathma Samthripathi and Aathmasaakshaathkaaram or Transcendental Realization which is the ultimate aim or goal of a Perfect Sage. Such a person would be a True, Staunch, and Steadfast Devotee of Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan.

इति श्रीमद्भागवते महापुराणे वैयासक्यामष्टादशसाहस्र्यां
पारमहंस्यां संहितायामेकादशस्कन्धे एकत्रिंशोऽध्यायः ॥ ३१ ॥

Ithi Sreemadh Bhaagawathe MahaaPuraane
VaiyaasakyaamAshtaaDhesa-
Saahasyaam
Paaramahamsyaam SamhithaayaamEkaaDhesaSkanddhe
([BhagawathSwarggAarohanam] [Naama]
EkaThrimisathThamoAddhyaayah

Thus, we conclude the Thirty-First Chapter – [Named As]
([Disappearance Of Vaasudheva Sree Krishna Bhagawaan And His
Return To Vaikuntta Padham]) Of the Eleventh Canto of the Most
Divine and the Supreme Most and the Greatest Mythology Known as
Sreemadh Bhaagawatha Puraanam Created by The Most Scholastic
Sage Bhagawaan Vyaasa Maharshi with Eighteen Thousand
Stanzas.

॥ समाप्तोऽयमेकादशस्कन्धः ॥

SamaapthoAyamEkaadhesaSkanddhah

Thus, We Conclude Eleventh Canto

॥ ॐ तत्सत् ॥

Om ThathSath

You Are The Absolute Truth or ParaBrahman

Om Shree Krishnaaya Param Brahmane Namah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

For Sanskrit Slokaas please refer:

https://sanskritdocuments.org/doc_purana/bhagpur-11.html

For the page set up by Sree and Aji

Please refer to: <http://www.bhaskarakumar.com/>

For Blog: <https://www.blogger.com/blogger.g?blogID=370115704990662595#allposts>

Wikipedia of Manvantharaas:

<https://en.wikipedia.org/wiki/Manvantara>